

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S F DAV PUB SCH G T RD MANSURPUR MUZAFFARNGR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130894
3	SCHOOL CODE (IF APPLICABLE)	81223
4	COMPLETE ADDRESS WITH PIN CODE	S F D A V PUBLIC SCHOOL, G T ROAD, MANSURPUR, MUZAFFARNAGAR, -
5	PRINCIPAL NAME	MRS POONAM PANWAR
6	PRINCIPAL QUALIFICATION	M..A. AND B.Ed.
7	SCHOOL EMAIL ID	davmansurpur123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9634162121

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmansurpur.org/File/254/society%20certificate.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmansurpur.org/File/254/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmansurpur.org/File/254/recognition%20certificate.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmansurpur.org/File/254/Building%20Safety.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmansurpur.org/File/254/Fire%20Safety.jpg
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davmansurpur.org/File/254/DEO%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmansurpur.org/File/254/water%20and%20sanitation.jpg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmansurpur.org/File/254/fee%20structure%202021-22.jpeg
2	ANNUAL ACADEMIC CALANDER	http://davmansurpur.org/402975D0-F4B2-4D78-8EA4-C39A9C530C87/CMS/Page/ANNUAL-ACADEMIC-CALANDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmansurpur.org/File/254/Lmc%20LIST.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmansurpur.org/File/254/PTA%20Members.jpg

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<http://davmansurpur.org/8108A081-9E80-46DD-A044-E1AB700D36F0/CMS/Page/BOARD-RESULT>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. POONAM PANWAR
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	5
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NO

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	71	71	100%	QPI 61.81

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	64	56	87.5%	QPI 69.28

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	32820
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	19 & 1105
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 229
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SJq71bZzVU