



S.F.D.A.V. PUBLIC SCHOOL

(Directly managed by DAV College Managing Committee)

A Co-educational English-medium (10+2) CBSE school

Affiliation Number: 2130894

G.T. ROAD, MANSURPUR, DISTT-MUZAFFARNAGAR (U.P.)

E-mail Id: davmansurpur123@gmail.com, Ph-09319851008, 9319851009

Affix your
passport size
Photograph

ADMISSION FORM

Sl. No. _____

I request you to that my ward Master/Miss _____
may kindly be admitted to class _____ in your school.

NECESSARY PARTICULARS ARE GIVEN BELOW:

- Name of the candidate _____
(in block letters)
- Date of Birth (in figures) _____ (as per Birth Certificate / TC)
(in words) _____
- Documents attached in support of date of Birth _____
- SC / ST / OBC / BC / General _____ Place of birth _____
- % of marks scored : Last Class _____ % _____
- Name of Board & School last attended _____
- Father's name _____ Occupation _____
- Mother's name; _____ Occupation _____
- Address Resi. _____
- Address Offi. _____
- Phone (R) _____ (O) _____ Mob. _____
- Name of Guardian (if not staying with parents) _____
Guardian relation with child _____ Occupation _____
Phone (R) _____ (O) _____ Mob. _____
- Guardian's Address (R) _____
- Particulars of Brother / Sister studying in the school (write 'applied' where necessary)
Name & Class (i) _____ (ii) _____
- Mode of Transport: cycle / rickshaw / school bus _____ Bus point _____

AFFIDAVIT

I hereby solemnly affirm that the information furnished above is correct to the best of my knowledge & belief.

Date.....

Signature of Parent/Guardian

Note:

- Original Municipal Birth Certificate (for classes LKG & UKG)
- Countersigned TC of Last school attended
- Mark-sheet of last attended class
- Photocopy of caste certificate (SC /ST / OBC / BC)

TEACHER'S COPY

Name of the student _____ Date of Birth _____

Father's Name _____ Mother's Name _____

Admission No. & Date _____ Tel. No. _____

Date

Signature of Dealing Asst.

FOR OFFICE USE ONLY

Registration No. _____ Admission _____

Admission Fee Receipt No. _____ Date _____

Signature of Office Incharge

Signature of Principal

Principal Remarks

